

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 12 1996  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed JUL 12 1996 under 62298-T

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The applicant **Mina/Luning Water System**, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 61073**

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1. The source of water is **underground**
2. The amount of water to be changed **0.33 cfs (150 gpm)**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **SW¼ NW¼ of Section 3 Township 6 North, Range 35 East (M.D.B.&M.) at a point which bears S. 30°15'55" E. a distance of 2,452.56 feet from the NW corner of said Section 3.**
6. The existing permitted point of diversion is located within **SE¼ SW¼ of Section 27 Township 7 North, Range 35 East (M.D.B.&M.) at a point from which the SW corner of said Section 27 bears S. 70°01'01" W. a distance of 2,048.32 feet.**
7. Proposed place of use **Section 4, 5, 6, 7, 8, 9, 16, & 17 & 18 T.6N., R.35E & Section 34 T.8N., R.34E. (M.D.B.&M.)**
8. Existing place of use **Sections 4, 5, 6, 7, 8, 9, 16, & 17 & 18 T.6N., R.35E. & Section 34 T.8N., R.34E. (M.D.B.&M.)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well & pump, 6,000 feet of 6" p.v.c. pipe to existing 4" a.c. pipe to tanks and distribution system**
12. Estimated cost of works **\$540,000.00**
13. Estimated time required to construct works **One year. Well is completed to a depth of 300 feet and cased with 8-5/8" O.D. steel casing.**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **The water will serve 123 residential and 23 commercial users in Mina; 44 residential and 10 commercial users in Luning.**

By **DALE C. BUGENIG, Agent**  
**s/Dale C. Bugenig**  
**1105 Terminal Way, Ste. 304**  
**Reno, Nevada 89502**

Compared cmg/bk cl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 61072 is issued subject to the terms and conditions imposed in said Permit 61072 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 62300 and 62301 shall not exceed 238.91 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and any other sources serving Mina and Luning. These records shall be submitted to the State Engineer on a quarterly basis within 15 days of the end of the calendar quarter.

The issuance of this permit expires Permit 62299-T.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.33 cubic feet per second, but not to exceed 238.91 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 22, 1997

Proof of completion of work shall be filed before:

October 22, 1997

Application of water to beneficial use shall be filed on or before:

September 22, 2000

Proof of the application of water to beneficial use shall be filed on or before:

October 22, 2000

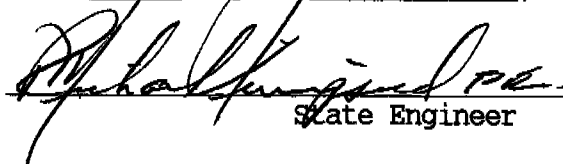
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of January, A.D. 1997

  
State Engineer

Completion of work filed NOV 04 1997

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_